**“The Triune God”**

A Bible Study on

**II Cor. 13:14**

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen



A Deliverance Center Publication

The Triune God

## 2 Cor. 13:14—The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen

The bible teaches one Godhead three Eternal Persons.

1. God is revealed by His love in action.
2. God is revealed by The Holy Ghost in communion with us.
3. God is revealed by the Grace of His Son.

Heb 1:2—*Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;*

Eph. 2:4—*But* ***God*** *who is rich in mercy for his great love wherewith he loved us*

*5—Even when we were dead in sins, hath quickened us together with* ***Christ****, (by grace ye are saved;)* *6—And hath raised us up together, and made us sit together in heavenly places in* ***Christ Jesus****:*

7*—That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through* ***Christ Jesus****.*

10*—For we are* ***his*** *workmanship, created in* ***Christ******Jesus*** *unto good works, which* ***God*** *hath before ordained that we should walk in them.*

13—*But now in* ***Christ Jesus*** *ye who sometimes were far off are made nigh by the blood of* ***Christ***.

14—*For* ***he*** *is our peace, who hath made both one, and hath broken down the middle wall of partition between us;*

Eph 2:18—*For through* ***Him*** *we both have access by one* ***Spirit*** *unto the* ***Father****.*

*Mat. 14:33; Lk.1:35; Jn.1:49; 3:16-17; 5:17-18; 8:42; 9:35-37;* ***10:36***

1 John 5:7—*For* ***there are three*** *that bear record in heaven, the* ***Father****, the* ***Word****, and the* ***Holy Ghost****: and* ***these three******are one***. 8—*And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.*

John 1:14*—And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

The Father is God-Son is God-The Holy Ghost is God

John 8:13—*The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.* 14—*Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.*

1 John 5:2—*By this* ***we know*** *that we love the children of God, when we love* ***God****, and keep his commandments.* 15—*And if* ***we know*** *that he hear us, whatsoever we ask,* ***we know*** *that we have the petitions that we desired of him.* 18—***We know*** *that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not*. 19—*And* ***we know*** *that we are of God, and the whole world lieth in wickedness*.

20—*And* ***we know*** *that the* ***Son of God*** *is come, and hath given us an understanding, that we may* ***know*** *him that is true, and we are* ***in him*** *that is true,* ***even in his Son Jesus Christ****. This is the true God, and eternal life.*

2Peter 1:4—*Whereby are given unto us exceeding great and precious promises: that* ***by these ye might be partakers of the divine nature****, having escaped the corruption that is in the world through lust.*

We have this **exceeding great and precious promise to be in Him** that is true, ***even in his Son Jesus Christ****.* We don’t becomeHim, but in Him, we become like Him.

We have these promises that we must attain to and appropriate (take for yourself) by faith, many think that these promises are automatic when they read them, but we must meet the conditions of every promise and hold fast until it is fulfilled in our life.

1John 3:1—*Behold, what manner of love the Father hath bestowed upon us,* ***that we should be called the sons of God****: therefore the world knoweth us not, because it knew him not.*

*2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

*3 And every man that hath this hope in him purifieth himself, even as he is pure.*

1John 1:1—*That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;*

*2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)*

*3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly* ***our fellowship*** *is with the Father, and with his Son Jesus Christ.*

1 John 2:18*—Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby* ***we know that it is the last time.***

2:20*—But ye have an unction from the Holy One, and* ***ye know all things****.*

21*—I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth*

22*—Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.* 23*—Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.* 24*—Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue* ***in*** *the Son, and* ***in*** *the Father.*

1 John 4:14*—And we have seen and do testify that the* ***Father sent the Son*** *to be the Saviour of the world.*

Rev. 3:19—*As many as I love, I rebuke and chasten: be zealous therefore, and repent.* 20*—Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

Eph. 5:23*—For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.*

Hebrews 12:10*—For they verily for a few days chastened us after their own pleasure; but he for our profit, that* ***we*** *might be* ***partakers of his holiness****.*

John 14:21—*He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of* ***my Father****,* ***and I*** *will love him, and will manifest myself to him.*

*22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?*

*23 Jesus answered and said unto him, If a man love me, he will keep my words: and* ***my Father*** *will love him, and* ***we*** *will come unto him, and make* ***our*** *abode with him.*

1 John 2:26*—These things have I written unto you concerning them that seduce you*

## 1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 John 4:6—*We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.*

Isaiah 9:6*—For unto us a* ***child*** *is born, unto us a* ***son*** *is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

Child – born,

**Son – given**, Government – King, *Father (of Eternity)*

**Jesus is** *EVERLASTING Father to every believer*

Jesus is the Son of God, but not the Father of God

*Father* of all creation *(The Father, The Holy Ghost and The Son) Prince*

Deut. 33:27*—The* ***eternal God*** *is thy refuge, and underneath are the everlasting arms and he shall thrust out the enemy from before thee; and shall say, Destroy them.*

John 14:7*—If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

John 1:18*—No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.* John 4:24*—God is a Spirit: and they that worship him must worship him in spirit and in truth.* 1Tim. 1:17*—Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.*

John 1:14*—And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.* Heb 1:3*—Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*

John 14:10*— Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.* 11*—Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*

* *The Godhead dwelt in Christ*
* *God the Father is not flesh; God is a Spirit*
* *The Son of God became Flesh; He is both Spirit and flesh*

John 12:45*—And he that seeth me seeth him that sent me.* 15:24*— If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.*

***Jesus Christ represented the Father***

John 5:43*—I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.*

We don’t become Jesus but like Him, as we are in Him and **He is in us**, we must surely manifest Him to the world.

John 15:1—*I am the true vine, and my Father is the husbandman.*

*4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.*

*5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*

*7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

*8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

2Cor. 2:14—*Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place*.

4:10*—Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.*

11*—For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.*

5:20*—Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.*

John 3:16*—For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

*Jesus Christ is the Son of God, Jesus is not the Father of God, Jesus, with The Father and the Holy Ghost is the father of Creation.*

Jesus (“a child is born”) Is a created being by the father. Christ (“a Son is given”) Is the Eternal Son of God in the Godhead.

Jesus Christ is the Voice in creation and in us in these last days.

John 1:1*—In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not anything made that was made.*

Heb 1:1*—God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*

*Col 1:15 Who is the image of the invisible God, the firstborn of every creature:*

*16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For* ***it pleased the Father*** *that in him should all fullness dwell;*

*20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.*

Romans 8:29—*For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

1Cor. 15:49*—And as we have borne the image of the earthy, we shall also bear the image of the heavenly.*

2Cor. 3:18*—But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

Made in the image and likeness of God in Holiness and Authority.

*Gen. 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

*Gen. 1:3 And God said, Let there be light: and there was light.*

John 1:4—*In him was life; and the life was the light of men.*

*5 And the light shineth in darkness; and the darkness comprehended it not.* {comprehended: or, did not admit, or, receive}

3:34*—For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.*

*35 The Father loveth the Son, and hath given all things into his hand.*

*36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

John 5:22*—For the Father judgeth no man, but hath committed all judgment unto the Son:*

23*—That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*

* Heb 9:14 How much more shall **the blood of Christ**, who through **the eternal Spirit** offered himself without spot to God, purge your conscience from dead works to serve the **living God**?
* Heb 9:22 And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**

The judgment of God is going to fall upon every unclean and defiled person. God is going to execute justice against all defilement and uncleanness. There will be no escape.

The holiness of God will not be violated; the presence of God will not be contaminated. God could never allow this to happen. God will not allow pollution in His presence, no injustice or immorality, no defilement or uncleanness whatsoever.

The defiled person will be judged if he refuses to be cleansed. This is the warning of God to every person who is unclean or defiled.

1. There is a need for **Purging,** (fire,- water,) **Blood.**
2. There is Remission.
   1. The debt is paid
   2. The pardon is received
   3. The sin is forgiven
   4. The problem is solved No longer condemned
   5. The hand writing that was written against us has been blotted out.

III. There is a pardon

The pardon received is perceivable, perceptible, definite, traceable, observable noticeable

1. There is grace God displays the riches of His grace on The highest scale
2. There is the Holy Ghost “The Spirit of Grace” Zech. 12:10; Heb. 10:29
3. There is no remission without the blood
   1. Self denial can’t do it
   2. Religion can’t do it
   3. This church can’t do it
   4. (Your continual repenting can’t do it alone) Faith in the blood of Jesus Christ through the Spirit The Spirit helping you to **believe**, repent, serve
   5. Sin is not remitted by **reformation** we have not been just reformed but transformed and translated – New Creatures in Christ
   6. There is no cleansing power in prayer it self

Wherewith shall we come before God? All fantasy is swept away (fallacies) traditions ceremonies

It is not the Holy Ghost that saves us, it is not the life of Jesus that saves us nor His death alone but by **the Blood of Jesus** **being shed** we **through the Spirit** have a **cleansing,** we have a **purging from all sin and then a manifestation of His life.**

1. There is a cleansing, there is a purging for all who believe, repent, pray
2. There is The Christ

Heb. 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Have faith in Jesus Christ

Isa 53:10—*Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.*

Jesus Christ the Son of God offered Himself to God the Father through the power of the Holy Ghost that He may forgive sin and reconcile men to God.

1. How can I be healed
2. Where can I seek refuge
3. Who only can forgive sin?

Heb 9:14 **How much more shall the blood of Christ,** who **through** the eternal **Spirit** offered himself without spot to God, purge your conscience from dead works to serve **The living God**?

Hebrews 10:12, ...after he had offered one sacrifice for sins for ever, sat down on the right hand of God.

Hebrews 7:27 ...this he did once, when he offered up himself.

Hebrews 9:28 ...Christ was once offered to bear the sins of many...

Hebrews 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

The shed blood of Jesus is powerful. It is a saving, healing blood.

The Holy Ghost will convict the sinner but not save.

The Biblical Doctrine of the Trinity

Isaiah 6:3—*And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.*

2Peter 1:4*—Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

It is the Christian’s responsibility to prove what we believe rather than disproving what someone else may believe. In being a light, we drive away darkness.

1. One Eternal Being, One True Holiness of God.
2. Three Distinct Divine Persons
3. Co-Equal and Co-Eternal
4. Partaking of His Divine Nature

A **Being** is a person in the State of Existence, The essential nature or character.

The Three **Persons** of the One Godhead, the Father, the Son, or the Holy Spirit, together being the Trinity

What, who---Equality and Eternal---God is Revealed as the Father, declared by the Son

The Word is Revealed as the “Only Begotten Son” of God, the “Only Begotten of the Father” and “with God.”

John 1:1*—In the beginning was the Word, and the Word was with God, and the Word was God.* 2*—The same was in the beginning with God.*  3*—All things were made by him; and without him was not anything made that was made.*

14*—And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.* 18—*No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.*

Luke 10:22*—All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.*

##### "What about the doctrine of the Trinity, the Holy Trinity?" "Trinity" is a term that the very spelling of the word is not found in the Bible but a word used to describe the Godhead in the Scriptures.

##### The Bible clearly speaks of God the Father, God the Son (Jesus Christ), and God the Holy Ghost...and also clearly presents that there is only one God.

In using math, 1+1+1=3. 1x1x1=1. God is a triune God. The term "Tri" meaning three, and "Unity" meaning one, Tri+Unity = Trinity.

It is a way of acknowledging what the Bible reveals to us about God, that God is yet three "Persons" who have the same essence of deity.

Illustrations: H2O being water, ice and steam (all different forms, but all are H2O). Another illustration is an egg having a shell, egg yolk and egg white, all three makes the egg. One alone you don’t have the whole egg.

God the Son (Jesus) is fully, completely God. God the Father is fully, completely God. And God the Holy Ghost is fully, completely God. Yet there is only one God. From the beginning we see God this way in Scripture. Notice the plural pronouns "us" and "our" in Genesis 1:26 -- Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."

The Trinity of the one God:

Deut. 6:4—*Hear, O Israel: The LORD our God is one LORD:*

Isaiah 6:3*—And one cried unto another, and said,* ***Holy****,* ***holy****,* ***holy****, is the LORD of hosts: the whole earth is full of his glory.* 45:5—*I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:*

Mt 3:16—*And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:* 17*—And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*

1Cor. 8:4 …*there is none other God but one.*

Mat. 28:19—*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

John 10:30—*I and my Father are one.* 12:45*—And he that seeth me seeth him that sent me.* 14:9*—Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

Romans 8:9—*But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.*

Mt 1:20—*But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.* 21—*And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.*

Acts 2:32*—This Jesus hath God raised up, whereof we all are witnesses.*

4:10*—Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.*

10:40*—Him God raised up the third day, and shewed him openly;*

13:30*—But God raised him from the dead:*

13:37*—But he, whom God raised again, saw no corruption.*

Rom. 8:11*—But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

Eph. 1:20*—Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,*

Jehovah has a Son

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name, and what is his son's name**, if thou canst tell?

**THE TRINITY OF GOD**

1. The doctrine defined
2. Trinity is from the Latin *trinus* and means threefold

a. In reference to God it describes The Three in One

b. The phrase Triune God is also used to describe the Trinity

1) Refers to the Tri – unity of God

2) Three Persons within One God

c. The Scriptural word Godhead is also used to refer to The Three Persons within One God

Ro 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and **Godhead**; so that they are without excuse:

1. Within the One God are Three distinct Persons:

The Father, The Son, and The Holy Ghost.

a. They are co–eternal

b. They are equal in power

c. They are one in unity

d. They are three in persons

e. They are each God

1) In essence

2) In attributes

3. This is the scriptural revealed doctrine

1John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Scripture clearly teaches the plurality of the Godhead.

*Elohim* is a plural noun.

Gen.1:1 In the beginning God created the heaven and the earth.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

The Bible clearly reveals three persons within One God

There are sharp distinctions revealed in Scripture between The Father, Son, and Holy Ghost.

The Father sent The Son –

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

The Son returns to The Father –

John 16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

**The Father and Son send The Spirit** –

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

The Spirit intercedes with The Father.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

The Bible defines the oneness of God.

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

The body is one in unity, yet many in person.

The Son is God.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Jesus is equal with God.

Php 2:5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Christ is Eternal.

Rev. 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Mic 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (This is a Messianic prophecy)

One God revealed in three Persons

* Not three Gods
* More than one God would be contrary to Scripture

“Thou shalt have no other gods before me. (Exo 20:3)

Three Persons within One God

1. The Father is God

1. “One God and Father of all…” – Eph. 4:6,

I Cor. 8:6

b. Jesus referred to The Father as God. Jn 20:17

c. The Father has life in Himself – John 5:2

d. Scripture refers to The Father as God –

Phil. 2:11, I Peter 1:2

e. The Father is ascribed the attributes of Deity – John 1:18, John 20:17, Mt. 18:19

2. The Son is God

a. The Word that became flesh is God – Jn 1:1

b. Jesus is The I Am – John 8:58

c. The Mighty God – Is. 9:6-7

d. The Great God – Titus 2:13

e. In Jesus dwelt the fullness of The Godhead

bodily – Col. 2:9

f. Alpha and Omega – Rev. 1:8

3. The Holy Ghost is God

a. Scripture refers to The Holy Ghost as God –

Acts 5:3-4, 32

1. The Holy Ghost is ascribed the attributes of

Deity – Acts 1:8, Rom. 15:19, I Cor. 2:11,

I John 5:6

Each Person of The Godhead active in creation

1. Father – Gen. 1:1

2. Son – John 1:1-2

3. Holy Spirit – Gen. 1:2

The Trinity in Type

1. The Ark of the Covenant – Heb. 9:4

a. The tables of stone – The Father is the giver of the law

b. The Golden pot of manna – The Son is The Divine Word that became flesh

1. Gold a type of Divinity

2. Manna a type of the Word

c. Aaron’s rod that budded – The Holy Spirit

produces life

2. The receiving of Rebecca as a bride for Isaac

Gen.24

a. Abraham a type of The Father

b. Isaac a type of The Son

c. Eliezer a type of The Holy Spirit

Witnessed throughout creation

Psalm 19:1-4 The heavens declare the glory of God; and the firmament sheweth his handywork.

Romans 1:19-21 …his eternal power and Godhead; so that they are without excuse: .

1. Man is created in God’s image – Gen. 1:26

a. One man composed of body, soul, and spirit

b. Three’s in one throughout the body

1). The Human Brain

a). Cerebrum

b). Cerebellum

c). Brainstem has three parts also

(pons, medulla oblongata and the midbrain)

Brain—Fore brain, mid brain, hind brain

Ear—outer ear-middle ear-inner ear

Arm—upper arm-fore arm- hand

Hand—wrist-palm-fingers

Blood cells—Red-white-platelets

Dna—Deoxyribose, phosphate, and nitrogen bases

Seed—seed coat, the endosperm, and the embryo

The embryo of a seed has three main parts: the primary root, the cotyledon(s) (there are two in many kinds of plants), and the embryonic leaves.

God has reserved a place for the overcoming believer to be one with Him, in and through the Son. That’s why the doctrine of the Godhead is attacked so.

2. In creation are many examples of three in one

a. Time

1) Past

2) Present

3) Future

b. Light

1) Ultra-violet

a) Invisible to the eye

b) No man hath seen God the Father – John 1:18

2) Visible light

a) The Son has been seen by man

b) God is made known to man through The Son

3) Caloric element of light

a) That which is felt as warmth

b) The Holy Ghost is felt, but not seen

c. Geometry—Point-Line-Plane

d. Matter—Motion-Energy-Phenomena

e. Mass of an object—Height-Depth-Breadth

f. Atoms—Protons-Neutrons-Electrons

g. Music—3 chords to a key-3 notes compose most major chords

Examples of all three revealed distinct from each other

in one Scripture passage

1. The baptism of Jesus – Mt. 3:16-17

a. Jesus is in the water

b. The Father speaks from heaven

c. The Spirit of God descends as a dove

2. The Great commission – Mt. 28:19-20

a. Name of The Father

b. And of The Son

c. And of The Holy Ghost

d. “And” is a conjunction that joins two or more persons or things together

3. God’s provision for man – I Peter 1:2

a. Elect according to the foreknowledge of God the Father

b. Sanctification of The Holy Spirit

c. Cleansed by the Blood of Jesus

4. The Triune God revealed – I John 5:7

5. The means of the saints building themselves in their most holy faith – Jude 20,21

a. Praying in The Holy Ghost

b. Keep youselves in the love of God

(In the context of the passage this is referring to God the Father)

c. Look for eternal life through the mercy of the Lord Jesus Christ

THE HOLY GHOST IS A PERSON – “Another Comforter”

John 14:16—*And I will pray the Father, and he shall give you* ***another Comforter****, that he may abide with you for ever; 17 Even the* ***Spirit of truth****; whom the world cannot receive, because it seeth him not, neither* ***knoweth him****: but ye* ***know*** *him; for he dwelleth with* ***you,*** *and shall be in* ***you.***

*John 14:26 But the Comforter, which is the* ***Holy Ghost****, whom the* ***Father*** *will send in* ***my name****,* ***he*** *shall teach you all things, and bring all things to your remembrance, whatsoever* ***I*** *have said unto you.*

*John 15:26 But when the* ***Comforter*** *is come,* ***whom I*** *will send unto you from the* ***Father****, even the* ***Spirit of truth****, which proceedeth from the* ***Father, he*** *shall testify of* ***me:***

*John 16:7 Nevertheless* ***I*** *tell you the truth; It is expedient for you that* ***I*** *go away: for if* ***I*** *go not away,* ***the Comforter*** *will not come unto you; but if* ***I*** *depart,* ***I*** *will send* ***him*** *unto you.*

The Holy Ghost

Same in Nature, same in Power, same in Wisdom, same in Character, same in Example

SAME IN LIFE BUT **NOT** THE SAME PERSON

A PERSON OF THE GODHEAD BUT **NOT** THE SAME PERSON AS THE FATHER **NOR** THE SAME PERSON AS THE SON

THREE DISTINCT PERSONS MAKING UP THE ONE GODHEAD

THERE IS ONE GOD

THE FATHER –THE SON OF GOD-THE HOLY GHOST

1John 5:7 For there are three that bear record in heaven, the **Father**, the **Word**, and the **Holy Ghost**: and **these three are one**.

*Eph 4:4 There is one body, and* ***one Spirit****, even as ye are called in one hope of your calling; 5* ***One Lord****, one faith, one baptism, 6* ***One God*** *and Father of all, who is above all, and through all, and in you all.*

1Cor. 2:10 But **God** hath revealed them unto us by his **Spirit**: for the **Spirit** searcheth all things, yea, the deep things of **God.**

2Peter 1:21 For the prophecy came not in old time by the will of man: but **holy men of God** spake as they were moved by the **Holy Ghost.**

Luke 1:35 And the angel answered and said unto her, **The Holy Ghost** shall come upon thee, and **the power of the Highest** shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the **Son of God**.

Luke 1:46 And Mary said, **My soul doth** magnify **the Lord,**

* Acts 13:48 “they were glad, and glorified the **word of the Lord**”

Luke 2:19 But Mary kept all these things, and pondered them in her heart.

Prov. 30:5 **Every word of God** is **pure**: he is a shield unto them that put their trust in him.

Mt 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by **every word** that proceedeth out of **the mouth of God**.

Ps 119:161 SCHIN. Princes have persecuted me without a cause: **but my heart standeth in awe of thy word.**

1Sam. 9:27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may **shew thee the word of God.**

Ps 119:18 ¶ Open **thou** mine eyes, that I may behold **wondrous things** out of **thy law**.

Acts 17:11 These were more noble than those in Thessalonica, in that they received the **word** with all readiness of mind, and searched the **scriptures** daily, whether those things were so.

John. 5:39; II Tim. 2:15; I Tim. 6:3; Heb.4:11-12; I Pt. 1:23; Job 37:2; Ex.31:18; Ps.119:160

John 17:3 And this is life eternal, that they might know thee the only **true God**, and **Jesus Christ,** **whom** thou hast sent. 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O **Father,** glorify **thou me with thine own self** with the glory which **I had** **with thee** before the world was. 6 **I** have manifested **thy** name unto the men which thou gavest me out of the world: **thine** they were, and **thou** gavest them **me;** and they have kept **thy** word. 7 Now they have known that all things whatsoever **thou** hast given me are of thee. 8 For **I** have given unto them the words which **thou** **gavest me;** and they have received them, and have known surely **that I** came out **from thee**, and they have believed that **thou** didst send **me**. 9 **I** pray for them: **I** pray not for the world, but for them which **thou** hast given **me;** for they are **thine.** 10 And **all mine** are **thine**, and **thine** are **mine**; and **I** am glorified in them. 11 And now **I** am no more in the world, but these are in the world, and **I** come to **thee.** **Holy Father**, keep through **thine** own name those whom **thou** hast given me, that they may be **one, as we are**. 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. 13 **And now come I to thee**; and these things I speak in the world, that they might have **my** joy fulfilled in themselves. 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth.

18 As **thou** hast sent **me** into the world, even so have **I** also sent them into the world.

19 And for their sakes **I** sanctify myself, that they also might be sanctified through the truth. 20 Neither pray **I** for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may **be one**, **even as we are one:** 23 **I** in them, and **thou** in me, that they may be made perfect in one; and that the world may know that **thou** hast **sent me**, and hast loved them, as **thou** hast loved **me.**

24 **Father, I** will that they also, whom **thou** hast given **me,** be with **me** where **I** am; that they may behold **my** glory, which **thou** hast given me: for **thou** lovedst **me** before the foundation of the world. 25 **O righteous Father**, the world hath not known **thee**: but **I** have known **thee,** and these have known that **thou** hast sent **me.**

26 And **I** have declared unto them **thy** name, and will declare it: that **the love** wherewith thou hast loved me may be in them, and **I** in them.

Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Isa 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

*Mt 18:5 And whoso shall receive one such little child in my name receiveth me.*

*Mark 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not* ***me****, but* ***him that sent me****. Luke 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive* ***me*** *receiveth* ***him that sent me****: for he that is least among you all, the same shall be great.*

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